

United States Bankruptcy Court  
Central District of California

In re:  
Arvin Peter Mani  
Debtor

Case No. 22-12093-TA  
Chapter 13

District/off: 0973-8  
Date Rcvd: Apr 20, 2023

User: admin  
Form ID: van150

Page 1 of 2  
Total Noticed: 14

The following symbols are used throughout this certificate:

**Symbol      Definition**

- + Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 22, 2023:**

<b>Recip ID</b>	<b>Recipient Name and Address</b>
db	+ Arvin Peter Mani, 19332 Pitcairn Ln, Huntington Beach, CA 92646-2919
cr	+ Chandler Olson, 100 Bayview Circle, Suite 100, Newport Beach, CA 92660-2963
41374497	+ Chandler Olson, c/o Pourcho Law Group PC, 2618 San Miguel Drive Ste 410, Newport Beach, CA 92660-5437
41385822	+ CitiMortgage Inc., MTC Financial Inc., 17100 Gillette Ave., Irvine, CA 92614-5603
41374499	County of Orange, P.O. Box 4515, Santa Ana CA 92702-4515
41374502	+ ORange County Sheriff Office, Sheriff's Civil Division, 909 North Main Street Suite 2, CASE NUMBER: 2022501383, Santa Ana, CA 92701-3522
41385821	+ The Josefa A. Mani Trust, 19332 Pitcairn Ln., Huntington Beach, CA 92646-2919

TOTAL: 7

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

<b>Recip ID</b>	<b>Notice Type: Email Address</b>	<b>Date/Time</b>	<b>Recipient Name and Address</b>
smg	EDI: EDD.COM	Apr 21 2023 04:16:00	Employment Development Dept., Bankruptcy Group MIC 92E, P.O. Box 826880, Sacramento, CA 94280-0001
smg	EDI: CALTAX.COM	Apr 21 2023 04:16:00	Franchise Tax Board, Bankruptcy Section MS: A-340, P.O. Box 2952, Sacramento, CA 95812-2952
41429080	+ Email/Text: BKelectronicnotices@cenlar.com	Apr 21 2023 00:20:00	CitiMortgage, Inc., c/o Cenlar, FSB, Attn: Bankruptcy Dept., 425 Phillips Blvd., Ewing, NJ 08618-1430
41374498	+ Email/Text: bankruptcy@ttc.lacounty.gov	Apr 21 2023 00:20:00	County of Los Angeles, Dept. of Treasurer & Tax Collector, 225 North Hill St. RM 122, PO Box 514818, Los Angeles, CA 90051-4818
41407678	EDI: CALTAX.COM	Apr 21 2023 04:16:00	FRANCHISE TAX BOARD, BANKRUPTCY SECTION MS A340, PO BOX 2952, SACRAMENTO CA 95812-2952
41374500	EDI: CALTAX.COM	Apr 21 2023 04:16:00	Franchise Tax Board, PIT Bankruptcy MS: A-340, PO Box 2952, Sacramento, CA 95812-2952
41374501	+ EDI: IRS.COM	Apr 21 2023 04:16:00	INTERNAL REVENUE SERVICE, PO BOX 7346, Philadelphia, PA 19101-7346

TOTAL: 7

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

<b>Recip ID</b>	<b>Bypass Reason</b>	<b>Name and Address</b>
cr		Cenlar as servicer for CitiMortgage, Inc.
cr		CitiMortgage Inc

TOTAL: 2 Undeliverable, 0 Duplicate, 0 Out of date forwarding address

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## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Apr 22, 2023

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 20, 2023 at the address(es) listed below:

Name	Email Address
Amrane (SA) Cohen (TR)	efile@ch13ac.com
Benjamin Heston	on behalf of Creditor Chandler Olson bhestonecf@gmail.com benheston@recap.email,NexusBankruptcy@jubileebk.net
Christina J Khil	on behalf of Creditor CitiMortgage Inc christinao@mclaw.org CACD_ECF@mclaw.org;mcecfnotices@ecf.courtdrive.com
Christina J Khil	on behalf of Creditor Cenlar as servicer for CitiMortgage Inc. christinao@mclaw.org, CACD_ECF@mclaw.org;mcecfnotices@ecf.courtdrive.com
Christopher J Langley	on behalf of Debtor Arvin Peter Mani chris@slclawoffice.com omar@slclawoffice.com;langleycr75251@notify.bestcase.com;ecf123@casedriver.com
United States Trustee (SA)	ustpregion16.sa.ecf@usdoj.gov

TOTAL: 6

**United States Bankruptcy Court  
Central District of California**

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411 West Fourth Street, Suite 2030, Santa Ana, CA 92701-4593

**ORDER AND NOTICE OF DISMISSAL  
ARISING FROM CHAPTER 13 CONFIRMATION HEARING**

**DEBTOR INFORMATION:**  
Arvin Peter Mani

**BANKRUPTCY NO.** 8:22-bk-12093-TA

**CHAPTER 13**

Last four digits of Social-Security or Individual Taxpayer-Identification (ITIN) No(s)., (if any): xxx-xx-5672  
Employer Tax-Identification (EIN) No(s).(if any): N/A  
Debtor Dismissal Date: 4/20/23

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**Address:**  
19332 Pitcairn Ln  
Huntington Beach, CA 92646

Pursuant to the court's findings and conclusions made at the confirmation hearing in this case,  
IT IS ORDERED THAT:

- (1) debtor's bankruptcy case is dismissed; and
- (2) the court retain jurisdiction on all issues involving sanctions, any bar against being a debtor in bankruptcy, all issues arising under Bankruptcy Code §§ 105, 109(g), 110, 329, 349, and 362, and to any additional extent provided by law.

BY THE COURT,  
**Kathleen J. Campbell**  
Clerk of Court

Dated: April 20, 2023